

Digging your Own Grave to Prosperity – By Jo Ching

To dig one's own grave is an English idiom that implies that one is to do something that will cause hurt to him- or herself in the future usually due to a foolish act.

Not really the case if today we were to apply this in feng shui context.

If you are able to find a good fengshui spot, dig the earth, bury your personal things, erect a tombstone with your name inscribed on it, you will get rid of existing bad luck and re-born to enjoy prosperity and longevity.

Sounds spooky? But many rich and famous including Hong Kong celebrities and Taiwanese tycoons have done it with the help of a feng shui master. Most importantly, they have benefited immensely from it.

In this article, I aim to reveal and discuss more technically what some have perceived it as unorthodox or voodooish practice (due to ignorance) so that you can see it from a different perspective.

The English term for this process is known as Live Burial or 生基改运大法.

Fret not, you are not required to sleep in coffin or be buried alive for hours. Read on to find out more.

1. The Motivation behind

The notion behind Live Burial is somewhat similar to that of real burial of the deceased. In ancient China, one of the most important tasks when an emperor ascended to the throne was to instruct the prime minister to locate a good burial site so that by burying his body at a place where it is governed by auspicious land and river formations, it would bring prosperity, power and blessings to his descendants and country in future. Often the trick here is how to locate the most auspicious feng shui ground and this requires the master to be skillful in his application of Luan Tou Feng Shui.

By the same token, if one can simulate the entire burial process minus the death part, he can also enjoy the tremendous benefits that ensue. Some of the reasons that why one would want to embark on this major luck-changing process can be attributed to the following:

- Suffering from critical illnesses like cancer or mental illness
- To extend life or enjoy longevity
- To greatly enhance capacity in life which would otherwise be limited by your Bazi
- To overcome a major setback like business failure or litigation
- To be able to conceive
- To achieve greater success in career and wealth

It has been rumoured that the mother of famous Hong Kong star, Nicholas Tse, has sought the help of a feng shui master in 2002 with the aim in helping his son to get a lighter sentence because of him getting a fall guy for his criminal offence. Tse was later asked to do community service instead of being jailed. See screenshot below taken from a magazine.

(香港讯) 港媒体揭“种生基”名单，谢霆锋被惊爆生葬改运！

据消息，谢霆锋02年闹顶包官非，拉姑忧心不已，为了替爱儿改运，找法师在广西秘穴种生基，为他“生葬”转运！

找到“生基穴”，再于穴内种下“生基”物品，包括小棺材、人形指甲、毛发等物品！

香港最近爆出道家六壬法师俞志麟曾替龚如心（小甜甜）种生基，令小甜甜打赢千亿港币（约2000万新元）争产官司。

其实，光顾俞法师者不只城中富豪，据悉，娱乐圈红星也有不少找他算命，甚至种生基！

读者应有印象，谢霆锋02年曾发生顶包案，正当各界关注他的判刑，谢霆锋最后却获得履行“社会服务令”轻判。

有消息言之凿凿，声称命运获得逆转只因有人帮儿子“种生基”！

消息指出，一名娱乐圈已婚妇人，为爱子种生基改运，在广西秘穴内作法！

经杂志报道，该妇人身份似乎呼之欲出，指向爱子心切的拉姑。

香港《Face》杂志经特别渠道取得当日“生葬谢霆锋”相片。

据报道，男星的生基穴内有“种生基”的多样物品，其中有一副小棺材更写上男星名字的人形公仔和指甲、毛发等物品，而鞋就放在衣物下面。

由于棺材仔已盖棺，棺材仔内的公仔属于同类人形公仔。

法师：生葬男星是谢先生

向法师求证生葬男星是谁，法师说：“我只能说是谢先生！”

据消息指出，俞法师曾于广西星岛湖附近为霆锋种生基，但连霆锋自己都不知道！

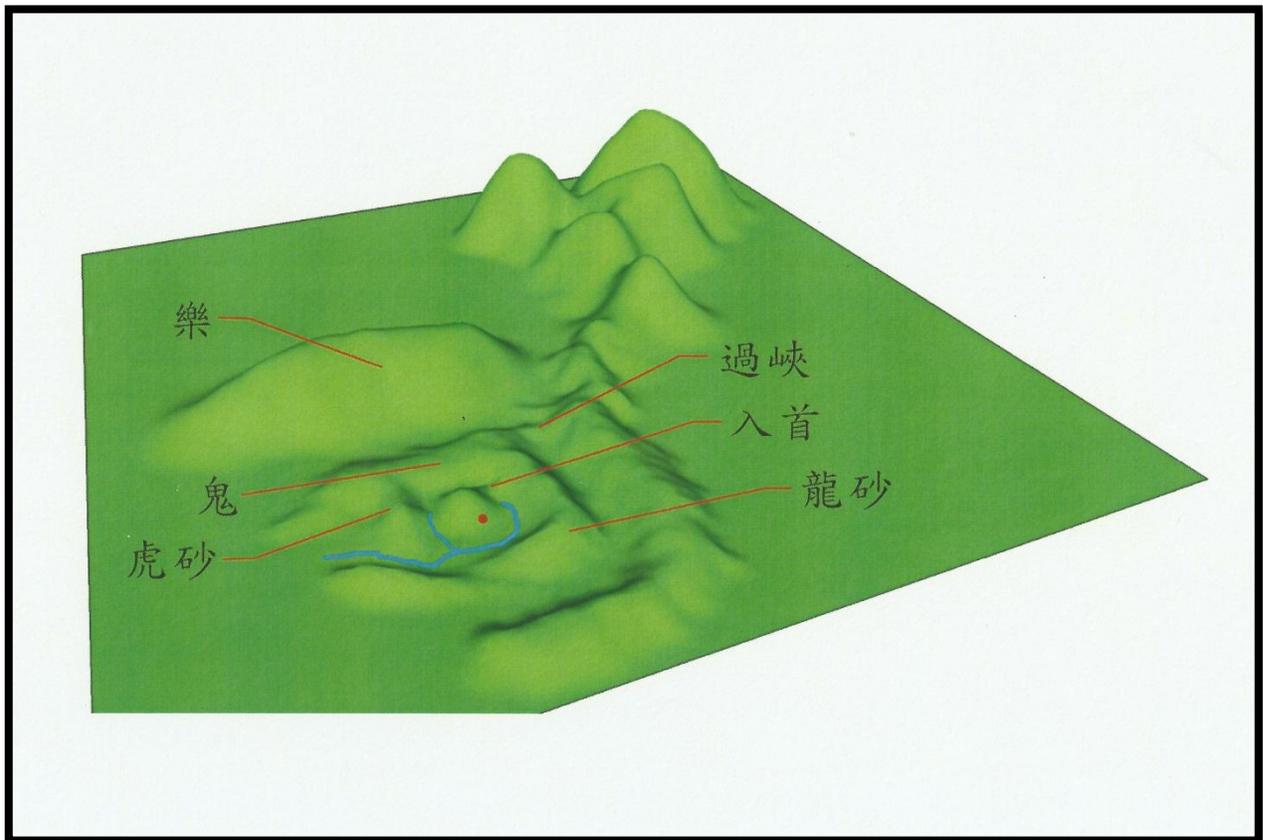
向俞法师求证谢霆锋种生基一事，他说：“我只可回答他是谢先生，究竟是哪个我真的不可



这就是传闻中“谢霆锋”的生基福地，不过有关男星全名已被遮掉。

2. Earth, Water, Wind and Fire

For the Live Burial to be effective and tailor to your objective, it is imperative that the site conforms to powerful Luan Tou formations like for example, “Reverse Water Flows to Hall”, good embraces, An Shan 案山, sentimental flow of mountain ranges and etc. The dragon spot must contain “Earth Spirit” 地灵之气 since the idea is to connect the human’s vital energy with the mother earth’s vital energy. The picture below depicts the landform features that one would like to see for good fengshui.



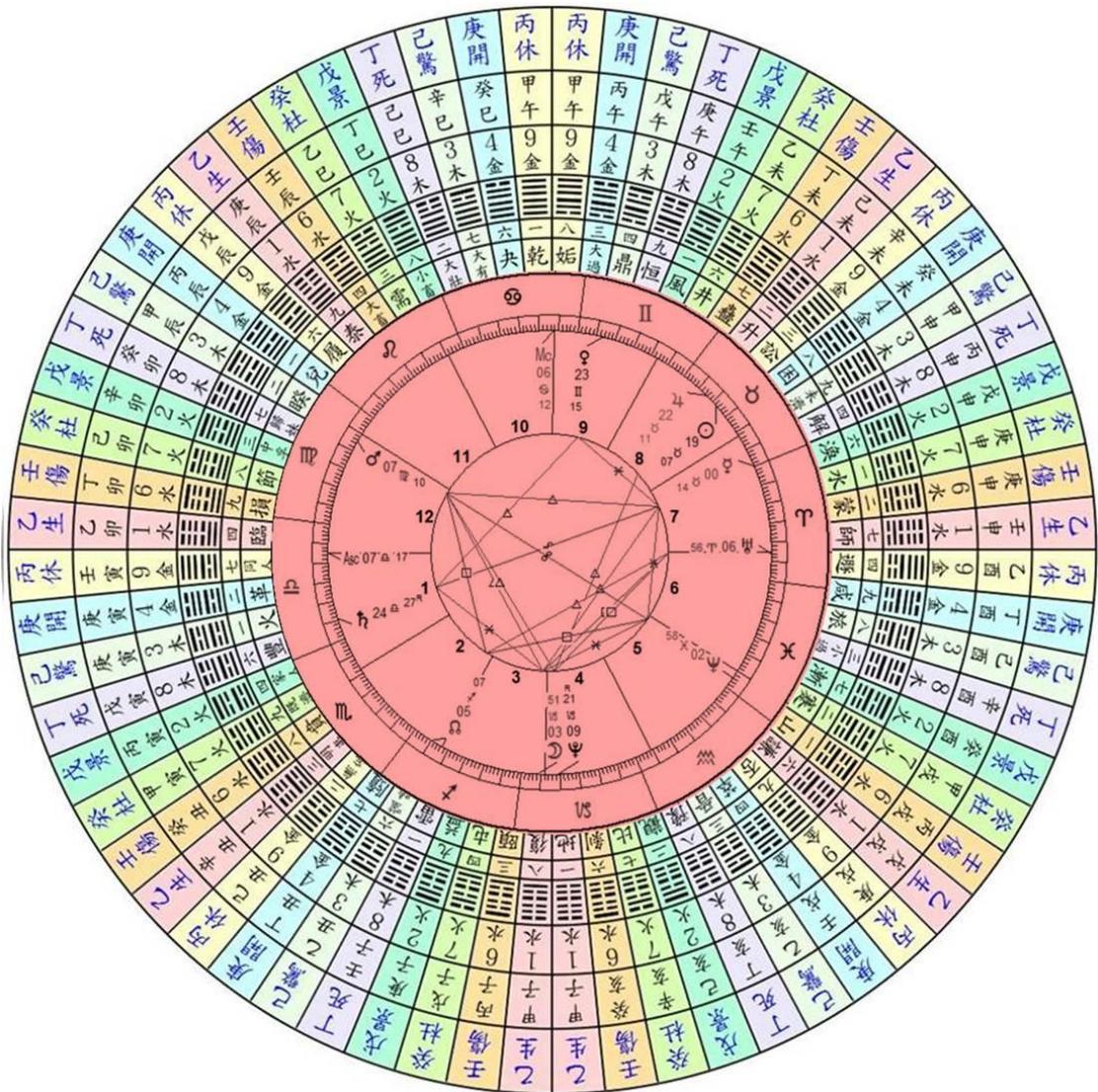
The 4 elements that make up of Earth Spirit are namely, earth, water, fire and wind. Earth, as the name suggests, represents the land and the soil. Water talks about river stream that flows on top of earth. Fire refers to the heat from earth and wind implies the earth qi that flows along with the river and earth.

In the human being’s context, earth refers to our skin, flesh, veins and bones. Water talks about our blood and body fluid. Fire implies our body temperature and Wind is our breath.

Technically speaking, our job as a feng shui master is to help you to create that resonance to bring about that powerful luck-changing effect leveraging on heaven and earth qi. The heaven qi talks about the

right timing to activate the live burial process. In our practice, we adopt the San Yuan Qi Men Dun Jia Date Selection 三元奇门择日 technique coupled with the most powerful 7 Zheng 3 Wang 七政三王天星择日 timing to find the specific timing (down to minutes) to support the endeavor. For instance, during the burial process, we need to ensure Qi and Men are present in the sitting direction 奇门到山 coupled with a powerful Qi Men formation such as the 9 Escapes 奇门九遁. To top it off, the whole process will be completed when the critical planets and constellations arrived at specific palaces to form the desired aspects. See picture below on my Qi Men Tian Xing date selection system.

Whatever you wish for will be materialised within days but last you for as long as your own burial site is intact.



3. What does the client need to provide?

For live burial, client needs to provide the following together with other accompanying items that symbolize the person himself and 5 elements. All these are to be put into an urn carved out from specific precious stone:

- Hair and clipped finger nails (or teeth, dried umbilical cord that were kept since small)
- Blood (200 ml)
- Full sets of clothes, undergarments and shoes that have been worn
- Photo and Bazi
- Talisman
- Ancient coins
- 8 Colour Gems
- Etc



Picture depicts some of the required items to be put into urn.

During the life burial process, one needs to go through a Taoist ritual so that the “spirit” or vital energy of the person can be integrated with the items before sealing up. The ritual is also for the Taoist to inform the heaven about this so that blessings can take place.

It is advisable that client is to abstain from sex 3 days before and after the live burial is carried out.

4. What does one expect to experience after the process is done?

In terms of the face colour or Mian Xiang, you are expected to see this very bright glowing qi forming right from Tian Ting (forehead), Yin Tang (space between eyebrows down to nose tip). One is expected to feel very energized, clear minded and uplifting in mood. There will be significant change in luck on all aspects of your life.

5. How much does it cost?

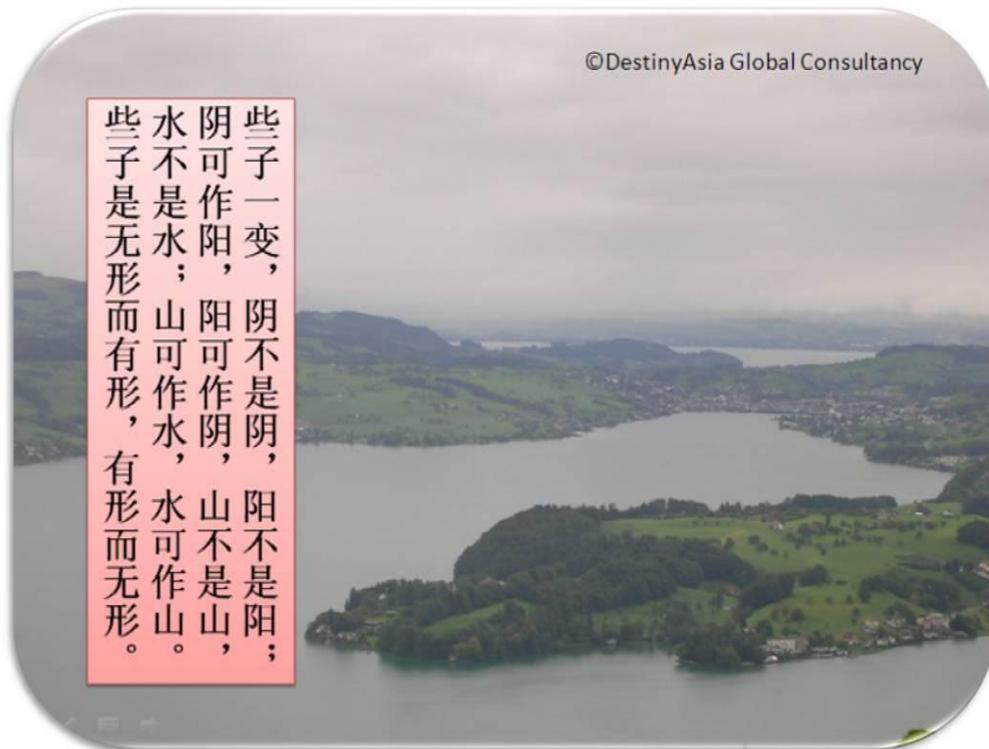
Not many fengshui masters know how to carry out the entire process of live burial due to limited knowledge. There will be serious backlash to both the client and the feng shui master if the job is not performed properly and this is usually due to incompetence of the master in his or her feng shui skill. To do live burial, the fengshui master has to be equipped with the following skillsets:

- Knowledge of Luan Tou (Landform) feng shui to identify the most auspicious dragon spot
- Knowledge of burial feng shui since tombstone needs to be erected correctly in accordance to client’s bazi and tapping into right water mouth and supported by right Xuan Kong Da Gua formation 龙山向水 and Water formula 连山归藏水法.
- Knowledge of Time Selection to bury the urn and erect tombstone. A correct timing ushers in the positive result speedily and further enhances the power of the effect. A bad timing can send all effort down the drain even if the landform and feng shui of burial site are auspicious.

Based on market intelligence, fengshui master easily commands a fee that starts from mid-range of 5-figure sum to even 6-figure sum depending on location. It usually includes land cost, tombstone construction cost, ritual cost and other miscellaneous item like hiring a nurse to draw blood. Client needs to factor in their own cost for air tickets and accommodation since some of the very good sites are in overseas countries like Taiwan and China.

In my next article, I would like to explore more in depth on the technicality of how Xuan Kong Da Gua feng shui is applied together with the seldom-known 28 Constellations, Lian Shan Gui Chang water methods which were mentioned by the late famous Taiwanese master, Zeng Zi Nan 曾子南.

With that, it will complete the often-talked about secrets of Xie Zi Fa 些子法 which is a term popularized by Zeng during 1960's.



If you are keen to find out more about our **Live Burial** service to be done at Taiwan Guan Yin Shan, please arrange for a face-to-face appointment with Master Jo Ching for preliminary assessment. Kindly email him at joching@destinyasia.com.sg.

药医不死病，佛渡有缘人。

莊裕善老师 (Master Jo Ching) 是澤豐閣风水命理学院的创办人。他精通风水改运法，八字算命，奇门遁甲与择日学，并开办专业课程，培训风水师。他也时常接受媒体的访问例如：新加坡报业控股的 *Asiaone*, *RazorTV*, *Prestige Magazine*, *Yahoo*, 联合晚报等。如果您生活上有不如意的事，欢迎您 SMS 到 97982675 或电邮预约。

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